

April 27, 1960

Mr. Fred P. Hart
Associate Valuation Engineer
Valuation Division
State Board of Equalization
Sacramento 14, California

Dear Sir:

CITY OF GLENDORA
"SOUTHERLY ANNEXATION
DISTRICT NO. 34"

Proceedings for "Southerly Annexation District No. 34" to the City of Glendora were completed and the annexed territory became a part of the city on April 4, 1960 when the necessary documents were filed by the Secretary of State.

The enclosed tabulation indicates the effect of this city annexation upon the special districts involved.

This statement, with the enclosed tabulation, legal description of boundary and map of the annexation, is submitted to you for filing in compliance with the provisions of Title 5, Division 2, Part 1, Chapter 8 (Sections 54900 et seq.) of the Government Code.

Yours sincerely,

John A. Lambie
COUNTY ENGINEER

REG:TLJ-ff
Encl. (3)

R. E. Garcia
Assistant Division Engineer

cc: J.R. Quinn, Co. Assr.
Wm. R. Thomson, Dist. Tax Admr.

bc: J.J. Stump, Dep. Assr.

R.B. Dickson

/File (2)

RMC

JOHN A. LAMBIE
COUNTY ENGINEER
HARVEY T. BRANDT
CHIEF DEPUTY

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER

LAWRENCE D. MOORE
DIVISION ENGINEER
RICHARD E. GARCIA
ASSISTANT

MAPPING DIVISION

108 WEST SECOND STREET
LOS ANGELES 12, CALIFORNIA

MA^DISON 9-4747

April 27, 1960

SUBJECT **"Southerly Annexation District No. 34" to the City of Glendora**

County Departments and Districts
Agricultural Commissioner
Auditor
California Highway Patrol
Flood Control
Forester and Fire Warden
Health-Division of Vital Records
Judicial District
Los Angeles City Board of Education
Parks and Recreation
Pound Department
Public Library
Regional Planning
Registrar of Voters
Road
Sanitation
Sheriff
State Alcoholic Beverage Control
Superintendent of Schools
Tax Collector

Gentlemen:

Proceedings for **"Southerly Annexation District No. 34"**
to the City of **Glendora** were completed and the annexed
territory became a part of the city on **April 4, 1960**
when the necessary documents were filed by the Secretary of State.

Yours very truly,

John A. Lambie
COUNTY ENGINEER

Robert K. Williams
Robert K. Williams
Division Engineer

Title: "Southerly Annexation District No. 34"

City of Glendora

Effective Date April 4, 1960

The territory included within this annexation was automatically affected as follows:

Road District No. 1-----	Withdrawn From
County Public Library Tax-----	Withdrawn From
Consolidated County Fire Protection District-----	No Change
Los Angeles County Flood Control District-----	No Change
County Sanitation District No. 22-----	No Change
Refuse Transfer & Disposal System in County Sanitation District No. 22-----	No Change
Pomona Valley Municipal Water District-----	No Change
Metropolitan Water District-----	No Change

School Districts:

Charter Oak Unified School District-----	No Change
Mt. San Antonio Junior College District-----	No Change

Judicial Districts:

Citrus Judicial District-----	No Change
East Superior Court District-----	No Change

CITY OF GLENDORA
SOUTHWESTERLY ANNEXATION DISTRICT NO. 34

ANNEXATION OF UNINCORPORATED TERRITORY

(Under the Provisions of Section 35300 et seq. of the Government Code)

Pursuant to a Resolution of the City of Glendora in its public proceedings; Ordinance No. 757 of the City of Glendora was adopted March 1, 1960 approving the annexation; notice filed with the Secretary of State April 4, 1960, the following described territory was annexed:

That portion of the north half of the northeast quarter of Section 5, T-1-S, R-9-W, as shown on the map of the Subdivision of the Rancho Addition to San Jose and a portion of the Rancho San Jose, recorded in Book 22 pages 21 et seq. of Miscellaneous Records of the County of Los Angeles, State of California described as follows:

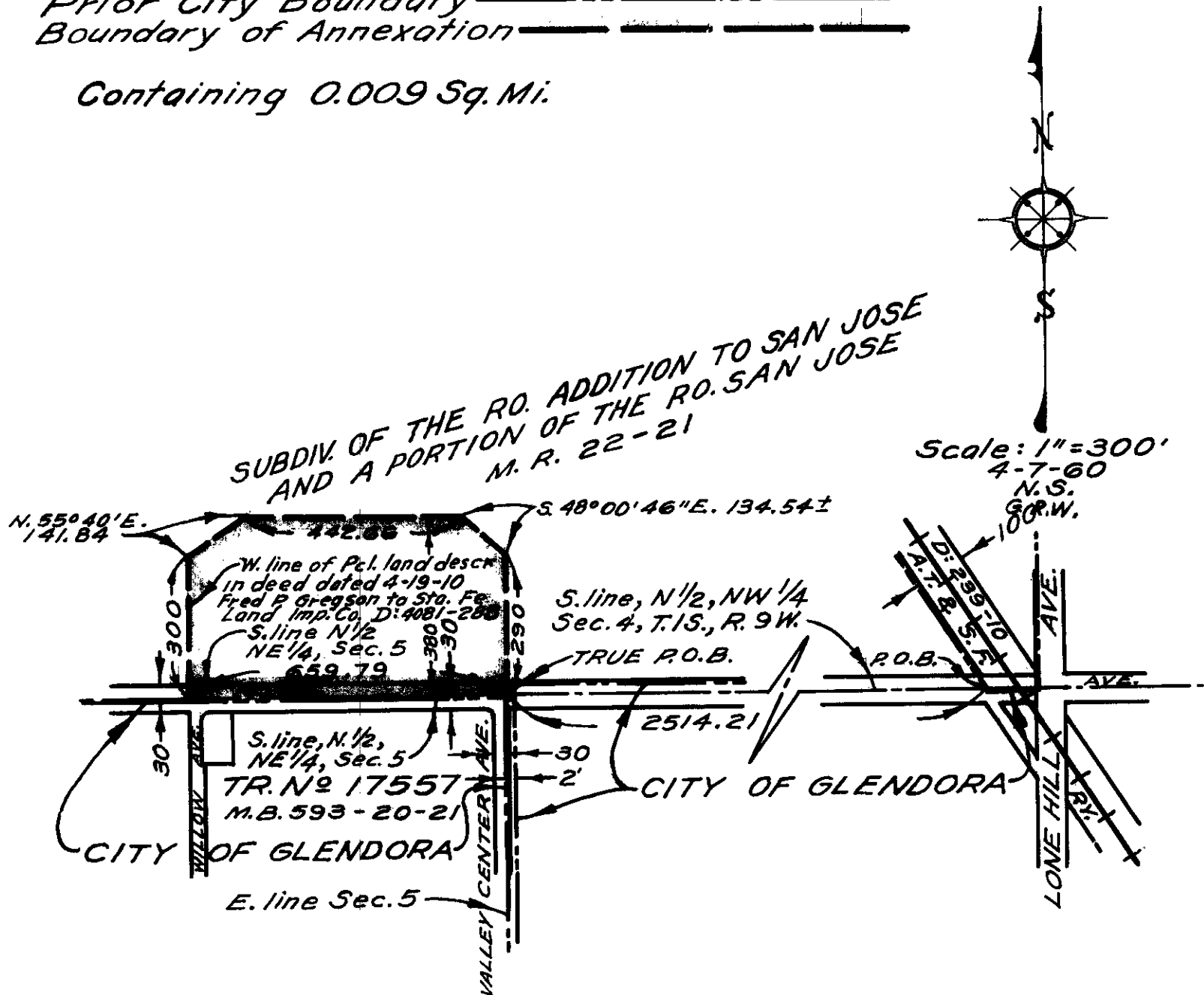
Beginning at the intersection of the southwesterly line of the Atchison, Topeka and Santa Fe Railway Company's right of way, 100 feet wide, as described in deed recorded in Book 239 page 10 of Deeds, records of said County, with the south line of the north half of the northwest quarter of Section 4 of said Township and range; thence west along the south line of the north half of the northwest quarter of said Section 4, a distance of 2514.21 feet to a point in the east line of said Section 5, said point being the true point of beginning; thence west along the south line of the north half of the northeast quarter of said Section 5, a distance of 659.79 feet to a point in the west line of that certain parcel of land described in deed dated 4/19/10 from Fred P. Gregson to Santa Fe Land Improvement Company, recorded in Book 4081 page 288 of Deeds, records of said County; thence north along the west line of said parcel 300.00 feet; thence North 55° 40' East along the northwesterly line of said described parcel, 141.84 feet to a point in a line which is parallel with and distant north 380.00 feet at right angles from the south line of the north half of the northeast quarter of said Section 5; thence East along said parallel line 442.66 feet; thence South 48° 00' 46" East 134.54 feet, more or less, to a point in the east line of said Section 5, distant north thereon 290.00 feet from the south line of the north half of the northeast quarter of said Section 5; thence south along said east line 290.00 feet to the true point of beginning.

"SOUTHERLY ANNEX. DIST. N^o 34" TO THE CITY OF GLENDORA (UNINHABITED TERRITORY)

Ord. N^o 757 filed with the Secretary of State April 4, 1960

Prior City Boundary -----
Boundary of Annexation -----

Containing 0.009 Sq. Mi.



JOHN A. LAMBIE
COUNTY ENGINEER

C. S. INDEX
(48-B-3)

July 11, 1960

Mr. Fred P. Hart
Associate Valuation Engineer
Valuation Division
State Board of Equalization
Sacramento 14, California

Dear Sir:

CITY OF GLENDORA, "SOUTHERLY ANNEXATION
DISTRICT NO. 34" WITHDRAWAL FROM CONSOLIDATED
COUNTY FIRE PROTECTION DISTRICT

Supplementing our report to you of April 27, 1960, regarding the effect on special taxing districts of "Southerly Annexation District No. 34" to the City of Glendora, we further report as follows:

On May 17, 1960, the City Council of the City of Glendora passed Resolution No. 60-40 withdrawing from Consolidated County Fire Protection District all that portion of said district within the above annexation. The withdrawn portions comprise the entire annexation.

Inasmuch as there are no water contracts to be modified or cancelled, the withdrawal is effective as of May 17, 1960.

Yours sincerely,

RKW:JLD-em

John A. Lambie
COUNTY ENGINEER

cc: City Clerk, City of
Glendora

J.R. Quinn, Co. Assr.
K.E. Klinger, Co. F.P. Dists.
Auditor (2)
R.B. Dickson

ORIGINAL SIGNED

cc: H.B. Chadsey
J.J. Stump
✓File (3)

Robert K. Williams
Division Engineer

July 11, 1960

DESCRIPTION OF TERRITORY WITHDRAWN FROM CONSOLIDATED
COUNTY FIRE PROTECTION DISTRICT BY RESOLUTION NO. 60-40

(Under Health and Safety Code Section 14540, (Amended by Stats. 1959:
Chapter 1539)

That portion of Consolidated County Fire Protection District as
same existed on May 17, 1960 within "Southerly Annexation District
No. 34" to the City of Glendora.

Containing: 0.009 Square Miles

There are no water contracts to be modified or cancelled, and the
withdrawal is effective as of May 17, 1960.

cc: Description Book
K. E. Klinger, Co. F. P. Dist.
Auditor (2)
Fire Prot. Dist. File
✓ City Annex File

FRANK M. JORDAN
SECRETARY OF STATE



I, FRANK M. JORDAN, Secretary of State of the State of California, hereby certify:

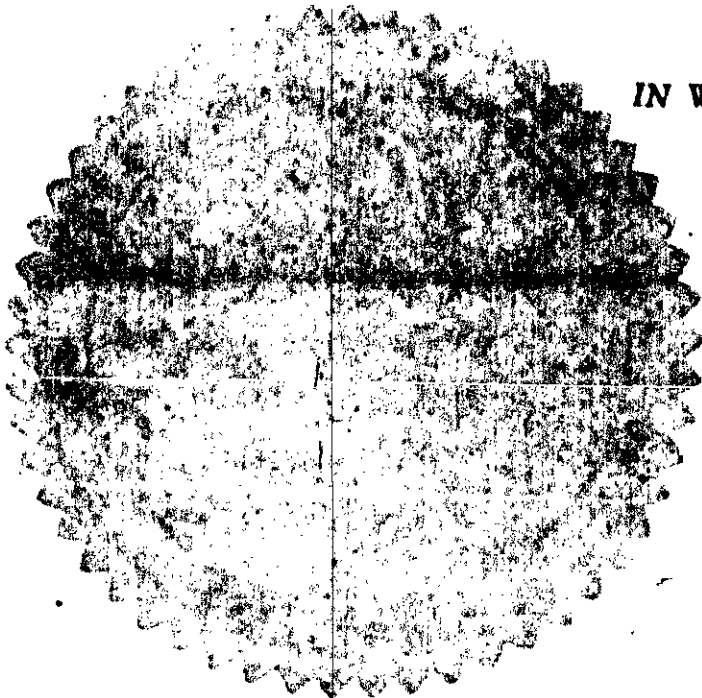
That on the 4th day of April, 1900, pursuant to the provisions of the "Annexation of Uninhabited Territory Act of 1939," more particularly Section 35317 of the Government Code, there was filed in my office:

A copy of Ordinance No. 787 of the CITY OF GLENDORA, certified by R. E. Paletto, City Clerk.

I further certify that the 12th day of March, 1900, is stated in the certificate of said City Clerk as the date on which said ordinance was regularly passed and adopted by the legislative body of said City and

That said ordinance sets forth approval of the annexation to the CITY OF GLENDORA of certain uninhabited territory, a description of the boundaries and the designation thereof as:

"Southerly Annexation District No. 34".



IN WITNESS WHEREOF, I hereunto
set my hand and affix the Great
Seal of the State of California

this 4th day
of April, 1900.

Secretary of State

ORDINANCE NO. 757
AN ORDINANCE OF THE CITY
OF GLENDORA, CALIFORNIA,
APPROVING ANNEXATION OF
CERTAIN UNINHABITED TERRI-
TORY DESIGNATED "SOUTHERLY
ANNEXATION DISTRICT NO.
34" TO THE CITY OF GLEN-
DORA.

The City Council of the City
of Glendora does ordain as fol-
lows:

SECTION 1: A resolution of the
Council of the City of Glendora,
entitled "A resolution of the
Council of the City of Glendora,
County of Los Angeles, State of
California, Giving Notice of a
Proposed Annexation and Declaring
that Proceedings have been
Initiated to Annex to said City
Certain Uninhabited Territory De-
scribed Herein and Designated
'Southernly Annexation District No.
34', being Resolution No. 60-2,
having heretofore been duly
adopted and due notice having
been given as required by said
Resolution, and the City Council
having heard and passed upon
all protests made to said proposed
annexation and having determined
that no protests to said proposed
annexation have been made by
the owners of one-half of the value
of the territory proposed to be
annexed as shown by the last
equalized assessment roll, nor by
public or private owners of one-
half of the value of the territory
proposed to be annexed as
determined by said legislative
body, the said land included in
said "Southernly Annexation Dis-
trict No. 34" is hereby annexed
to the City of Glendora.

SECTION 2: The land so annex-
ed, and known as "Southernly An-
nexation District No. 34" is con-
tiguous to the City of Glendora,
and is uninhabited territory in
the County of Los Angeles, State
of California, and is more particu-
larly described as follows:

**DESCRIPTION OF PROPOSED
"SOUTHERLY ANNEXATION
DISTRICT NO. 34" TO THE
CITY OF GLENDORA**

DESCRIPTION: That portion
of the north half of the north-
east quarter of Section 5,
T-1-S, R-9-W, as shown on
the map of the Subdivision of
the Rancho Addition to San
Jose and a portion of the
Rancho San Jose, recorded
in Book 22 pages 21 et seq.
of Miscellaneous Records of
the County of Los Angeles,
State of California described
as follows:
Beginning at the intersection
of the southwesterly line of
the Atchison, Topeka and San-
ta Fe Railway Company's
right of way, 100 feet wide,
as described in deed recorded
in Book 239 page 10 of Deeds,
records of said County, with
the south line of the north
half of the northwest quar-
ter of Section 4 of said Town-
ship and range; thence west
along the south line of the
north half of the northwest
quarter of said Section 4, a
distance of 2514.21 feet to a
point in the east line of said
Section 5, said point being the
true point of beginning; thence
west along the south line of
the north half of the north-
east quarter of said Section
5, a distance of 659.79 feet to
a point in the west line of
that certain parcel of land

described in deed dated 4/19/10
from Fred P. Gregson to San-
ta Fe Land Improvement Com-
pany, recorded in Book 4081
page 288 of Deeds, records of
said County; thence north
along the west line of said
parcel 300.00 feet; thence
North 55° 40' East along the
northwesterly line of said
described parcel, 141.84 feet
to a point in a line which is
parallel with and distant
north 380.00 feet at right
angles from the south line of
the north half of the north-
east quarter of said Section 5;
thence East along said par-
allel line 442.66 feet; thence
South 48° 00' 46" East 134.54
feet, more or less, to a point
in the east line of said Sec-
tion 5, distant north there-
on 290.00 feet from the south
line of the north half of the
northeast quarter of said
Section 5; thence south along
said east line 290.00 feet to
the true point of beginning.

SECTION 3: When this Ordinance becomes effective, the City Clerk shall immediately prepare, under seal, a certified copy of this Ordinance, giving the date of its passage and transmit it to the Secretary of State.

SECTION 4: The City Clerk shall attest to the adoption of this Ordinance and shall cause this Ordinance to be published once within fifteen (15) days after its passage in the Glendora Press, a semi-weekly newspaper of general circulation in the City of Glendora, and the same shall become in full force and effect thirty (30) days after the final passage thereof.

PASSED AND ADOPTED this
1st day of March, 1960.

H. E. WALKER
Mayor of the City of Glen-
dora

ATTEST:

R. R. BAIOTTO
City Clerk

APPROVED AS TO FORM:

JOHN J. CHAPMAN
City Attorney

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) ss.
CITY OF GLENDORA)

I, R. R. Baiotto, City Clerk of
the City of Glendora, do hereby
certify that the foregoing Ordinance No. 757 was regularly introduced and placed upon its first reading at a regular meeting of the City Council on the 16th day of February, 1960. That, thereafter said ordinance was duly adopted and passed at a regular meeting of the City Council on the 1st day of March, 1960, by the following vote to-wit:

AYES: Crosby, Day, Detwiler,
Windham

NOES: None

ABSENT: Walker

R. R. BAIOTTO

City Clerk

I do further certify that I
caused said ordinance to be published prior to the expiration of fifteen days from the passage thereof in the Glendora Press, a semi-weekly newspaper of general circulation, published and circulated in the City of Glendora, on the 14th day of March, 1960, and that the same was published in accordance with law.

R. R. BAIOTTO

City Clerk

Publish Glendora Press March
14, 1960.

COUNTY ENGINEER
REPLY _____ ACTN _____ INFO _____
REFD TO

City of Glendora

APR 26 9 54 AM '60

REPT TO _____ PREP REPLY _____
JAL _____ HTB _____
LBR _____ WHR _____

CITY HALL
GLENDDRA, CALIFORNIA
EDGEWOOD 5-4071

April 25, 1960

Los Angeles County Engineer
108 West Second Street
Los Angeles 12, California

Attention: R. F. Flickwir

Gentlemen:

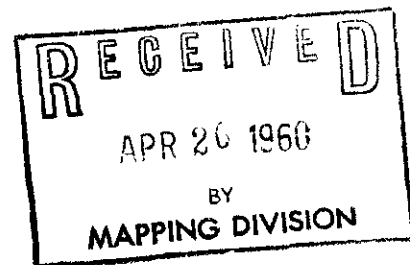
We are enclosing one copy each of Resolution No. 60-2
and Ordinance No. 757, pertaining to Southerly Annexation
District No. 34 to the City of Glendora.

Very truly yours,

R. R. Baiotto

R. R. Baiotto, City Clerk

RRB:bu
Encl.



NOTICE OF PROPOSED ANNEXATION

RESOLUTION NO. 60-2
A RESOLUTION OF THE COUNCIL OF THE CITY OF GLENDORA, CALIFORNIA, GIVING NOTICE OF A PROPOSED ANNEXATION AND DECLARING THAT PROCEEDINGS HAVE BEEN INITIATED TO ANNEX TO SAID CITY CERTAIN UNINHABITED TERRITORY DESCRIBED HEREIN AND DESIGNATED "SOUTHERLY ANNEXATION DISTRICT NO. 34".

Be it resolved by the Mayor and Council of the City of Glendora as follows:

SECTION 1: That pursuant to the provisions of the "Annexation of Uninhabited Territory Act of 1939", proceedings have been initiated by the Council of the City of Glendora, on its own motion, to annex to the City of Glendora all that uninhabited territory situated in the County of Los Angeles, State of California, hereafter described.

SECTION 2: That the said City Council of the City of Glendora desires to annex said uninhabited territory to the City of Glendora for the following reasons: Said territory is contiguous to the City of Glendora and its proposed annexation will contribute to and facilitate the orderly growth and development of both the City of Glendora and the territory proposed to be annexed; will facilitate and contribute to the proper and orderly layout, design and construction of streets, gutters, sidewalks and drainage facilities, both within the City of Glendora and the territory proposed to be annexed; and will provide and facilitate proper overall planning and zoning of lands and subdivisions of lands in said city and said uninhabited territory, in a manner most conducive to the welfare of said city and said uninhabited territory.

SECTION 3: The City Clerk of the City of Glendora is hereby directed to cause a copy of this resolution to be published at least twice, but not oftener than once a week, in the Glendora Press, a newspaper of general circulation, published in said city of Glendora, said publication to be completed at least twenty days prior to the date set for hearing.

And the said City Clerk is further directed to cause written notice of such proposed annexation to be mailed to each person to whom land within the territory proposed to be annexed is assessed in the last equalized county assessment roll, available on the date that these proceedings were initiated, at the addresses shown on said assessment roll or known to said City Clerk, and to any person who has filed his name and address and the designation of the lands in which he has an interest, either legal or equitable, with said Clerk, such notice to be given not less than twenty days before the first public hearing on the proposed annexation.

And the said City Clerk is further directed to cause written notice of such proposed annexation to be mailed to the Board of Supervisors of Los Angeles County, such notice to be given not less than twenty days before the first public hearing on the proposed annexation.

SECTION 4: The County Boundary Commission of Los Angeles County, California, did, on December 23, 1959, approve the proposed annexation boundaries of said "Southerly Annexation District No. 34" as submitted to said Commission by the Council of the City of Glendora prior to initiation of said annexation proceedings.

That on Tuesday, February 16, 1960, at the hour of seven-thirty P.M. of said day, in the Council Chambers of the City Hall, in the City of Glendora, County of Los Angeles, State of California, is hereby fixed as the time and

place when and where any person owning real property within the uninhabited territory above described and proposed to be annexed to the City of Glendora and having any objections to the proposed annexation, may appear before the Council of the City of Glendora and show cause why such uninhabited territory should not be so annexed to said City of Glendora. Such protest must be in writing; may be filed at any time before the hour set for hearing objections to the proposed annexation, and shall state the name or names of the owners or owner of property affected, and the description and area of such property in general terms.

SECTION 5: The uninhabited territory proposed to be annexed and designated as "Southerly Annexation District No. 34" is situated in the County of Los Angeles, State of California, and is described as follows:

DESCRIPTION OF PROPOSED "SOUTHERLY ANNEXATION DISTRICT NO. 34" TO THE CITY OF GLENDORA.

DESCRIPTION: That portion of the north half of the northeast quarter of Section 5, T-1-S, R-9-W, as shown on the map of the Subdivision of the Rancho Addition to San Jose and a portion of the Rancho San Jose, recorded in Book 22 pages 21 et seq. of Miscellaneous Records of the County of Los Angeles, State of California, described as follows:

Beginning at the intersection of the southwest line of the Atchison Tract and the right of way of the Santa Fe Railroad, as described and recorded in Book 239 page 10 of Deeds records of said County, with the south line of the north half of the northwest quarter of section 4 of said Township and Range; thence west along the south line of the north half of the northwest quarter of said Section 4, a distance of 2514.31 feet to a point in the east line of said Section 5, said point being the true point of beginning; thence west along the south line of the north half of the northeast quarter of said Section 5, a distance of 639.79 feet to a point in the west line of that certain parcel of land described in deed dated 4/19/10 from Fred P. Gregson to Santa Fe Land Improvement Company, recorded in Book 4081 page 288 of Deeds, records of said County; thence north along the west line of said parcel 300.00 feet thence North 55° 40' East along the north westerly line of said described parcel, 141.84 feet to a point in a line which is parallel with and distant north 300.00 feet at right angles from the south line of the north half of the northeast quarter of said Section 5; thence East along said parallel line 442.66 feet; thence South 48° 00' 46" East 134.54 feet, more or less, to a point in the east line of said Section 5, distant north thereon 290.00 feet from the south line of the north half of the northeast quarter of said Section 5; thence south along said east line 290.00 feet to the true point of beginning.

SECTION 6: The City Clerk shall certify to the passage and adoption of this resolution and the same shall thereupon take effect and be in force.

APPROVED AND PASSED this 5th day of January, 1960.

H. E. WALKER
Mayor of the City of Glendora.

ATTEST:
E. R. BAIOTTO
City Clerk
APPROVED AS TO FORM:
JOHN J. CHAPMAN
City Attorney
Published Glendora Press Jan. 14, 1960.



Gordon T. Nesvig
Secretary

COUNTY OF LOS ANGELES
COUNTY BOUNDARY COMMISSION

501 Hall of Records
Los Angeles 12

December 23, 1959

COUNTY ENGINEER
REPLY _____ ADTH _____ INFO _____

Dec 30 8 17 AM '59

REPLY TO _____ FROM REPLY _____

JAL _____

LBA _____

MEMBERS

Frank G. Bonelli
Chairman
John R. Quinn
County Assessor
J. M. Lowrey
Auditor-Controller
Milton Breivogel
Director of
Regional Planning
John A. Lambie
County Engineer

Mr. R. R. Baiotto
City Clerk
City of Glendora
City Hall
Glendora, California

Re: Proposed annexation to
the City of Glendora,
Southerly Annexation
District No. 34

Dear Mr. Baiotto:

At the meeting held on December 23, 1959, following recommendation of the County Engineer, the County Boundary Commission approved as to definiteness and certainty and as to the fact that these boundaries do not create islands or corridors of unincorporated territory and conform with lines of ownership, the area proposed to be annexed to the City of Glendora, as set forth in the description and map submitted by you, with your letter of December 11, 1959.

A copy of the approved description and a list of special districts involved are enclosed for your use.

Very truly yours,

GORDON T. NESVIG

GTN:rl
Enc.

cc: R. F. Flickwir
Co. Engr. Office

December 22, 1959

Mr. Frank G. Bonelli, Chairman
County Boundary Commission
501 Hall of Records

Attention Mr. G. T. Nesvig, Secretary

Dear Sir:

CITY OF GLENDORA, "SOUTHERLY
ANNEXATION DISTRICT NO. 34"

In compliance with your request of December 14, we have reviewed the submitted legal description of the proposed boundaries of this annexation and report as follows:

1. The boundaries conform with lines of ownership.
2. No island or corridor of unincorporated territory is created by the boundaries.
3. Other boundaries are shown in relation to the proposed boundaries of this annexation on the enclosed map.
4. The legal description as submitted can be approved as to definiteness and certainty in accordance with Section 35002 of the Government Code.

All original papers regarding this matter and a list of special districts involved are enclosed.

Yours sincerely,

John A. Lambie
COUNTY ENGINEER

ORIGINAL SIGNED

L. D. Moore
Division Engineer

LDM:JNC-av
Encls.

cc: File



Gordon T. Nesvig
Secretary

COUNTY ENGINEER
COUNTY OF LOS ANGELES
REPT TO
DEC 14 4 18 PM '59
REPT TO
JAL HTS
LDR WSH

COUNTY BOUNDARY COMMISSION

501 Hall of Records
Los Angeles 12

December 14, 1959

MEMBERS

Frank G. Bonelli
Chairman
John R. Quinn
County Assessor
J. M. Lowrey
Auditor-Controller
Milton Braivogel
Director of
Regional Planning
John A. Lambie
County Engineer

Re: Proposed annexation to the
City of Glendora, Southerly
Annexation District No. 34

Mr. J. A. Lambie
County Engineer
108 West Second Street

Attention: Mr. R. F. Flickwir

Dear Mr. Lambie:

CO. BDY. COMM.

DEC 23 1959



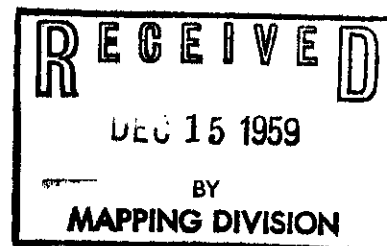
Attached is a communication from R. R. Baiotto, City Clerk,
requesting the County Boundary Commission to check as to definite-
ness and certainty, in accordance with Title 4, Division 2, Part 2
of the Government Code, the boundaries of the above designated
territory proposed to be annexed to the City of Glendora.

Will you kindly review the description and map attached and return
them with your recommendation to the County Boundary Commission.

Very truly yours,

GORDON T. NESVIG
Secretary

GTN:rl
Enc.



DESCRIPTION OF PROPOSED
"SOUTHERLY ANNEXATION DISTRICT NO. 34"
TO THE CITY OF GLENDORA

DESCRIPTION: That portion of the north half of the northeast quarter of Section 5, T-1-S, R-9-W, as shown on the map of the Subdivision of the Rancho Addition to San Jose and a portion of the Rancho San Jose, recorded in Book 22 pages 21 et seq. of Miscellaneous Records of the County of Los Angeles, State of California described as follows:

Beginning at the intersection of the southwesterly line of the Atchison, Topeka and Santa Fe Railway Company's right of way, 100 feet wide, as described in deed recorded in Book 239 page 10 of Deeds, records of said County, with the south line of the north half of the northwest quarter of Section 4 of said Township and Range; thence west along the south line of the north half of the northwest quarter of said Section 4, a distance of 2514.21 feet to a point in the east line of said Section 5, said point being the true point of beginning; thence west along the south line of the north half of the northeast quarter of said Section 5, a distance of 659.79 feet to a point in the west line of that certain parcel of land described in deed dated 4/19/10 from Fred P. Gregson to Santa Fe Land Improvement Company, recorded in Book 4081 page 288 of Deeds, records of said County; thence north along the west line of said parcel 300.00 feet; thence North 55° 40' East along the northwesterly line of said described parcel, 141.84 feet to a point in a line which is parallel with and distant north 380.00 feet at right angles from the south line of the north half of the northeast quarter of said Section 5; thence East along said parallel line 442.66 feet; thence South 48° 00' 46" East 134.54 feet, or less, to a point in the east line of said Section 5, distant north on 290.00 feet from the south line of the north half of the northeast

DESCRIPTION OF PROPOSED "SOUTHERLY ANNEXATION DISTRICT NO. 34" TO THE
CITY OF GLENDORA (Continued)

of said Section 5; thence south along said east line 290.00 feet to the
true point of beginning.

DESCRIPTION APPROVED
DEC 15 1959
JOHN A. LAMBIE
COUNTY ENGINEER
BY *Richard M. Cron* DEPUTY

CITY OF GLENDORA

PROPOSED ANNEXATION: "Southerly Annexation District No. 34"

Filed with the County Boundary Commission on December 14, 1959

DISTRICTS INVOLVED (As of above date):

Road District No. 1

Consolidated County Fire Protection District

Los Angeles County Public Library

Pomona Valley Municipal Water District

Metropolitan Water District

Los Angeles County Flood Control District

County Sanitation District No. 22

**Refuse Transfer and Disposal System in
County Sanitation District No. 22**

Charter Oak School District

Covina Union High School District

Mount San Antonio Junior College District

**This list is prepared in compliance with Section 35002.1
of the Government Code, Added by Stats 1947 Ch 1302.**

Filed
No. F. 145

AFFIDAVIT OF COMPLETION

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) ss.

R. R. BAIOTTO, being first duly sworn, deposed and says:

That he is the City Clerk of the City of Glendora, County of Los Angeles, State of California, and is the Clerk of the Legislative Body of said City, and, in compliance with the requirements of Section 34080 of the Government Code of the State of California, he does hereby affirm that all requirements of law pertaining to the annexation of "Easterly Annexation District No. 34" to the City of Glendora, California, have been complied with.

Attached to this Affidavit, as Exhibit "A", is a certified copy of the boundary description as set forth in the proceedings, and as approved by the Boundary Commission of the County of Los Angeles.

Attached to this Affidavit, as Exhibit "B", is a map delineating the boundary of the land so annexed.

R. R. Baiotto
R. R. BAIOTTO, City Clerk
City of Glendora

Subscribed and sworn to before me
this 28th day of June,
1960.

Barbara W. Unger
Notary Public in and for the
County of Los Angeles, State
of California

BARBARA W. UNGER, Notary Public
in and for the County of Los Angeles, State of California
My Commission Expires Dec. 26, 1961

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JOHN J. CHAPMAN
ATTORNEY AND COUNSELOR AT LAW
222 NORTH MICHIGAN AVENUE
GLEN DORA, CALIFORNIA
EDgewood 5-0584

1 CERTIFIED COPY OF THE BOUNDARY DESCRIPTION OF THE
2 LAND INCLUDED IN THE EASTERLY ANNEXATION DISTRICT
3 NO. 34 TO THE CITY OF GLENDORA, CALIFORNIA, BEING
4 SITUATED IN THE COUNTY OF LOS ANGELES, STATE OF
5 CALIFORNIA.

6
7 (See description attached hereto and by this reference made a part hereof.)
8

9 (See Page 1 (a) attached for legal description)
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14 I hereby certify that the foregoing is a true and correct copy of the
15 boundary description as set forth in the proceedings for the annexation of
16 "Easterly Annexation District No. 34" to the City of Glendora, California.
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18 
19 R. R. BAIOTTO, City Clerk
20 City of Glendora
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